

## The Toby Nussbaum Jewish Heritage-NY2018 Writing Contest Bayit: Home, Family and Community

**SUBJECT:** In honor of **Jewish Heritage-NY2018**, the annual observance of **Jewish Heritage Week (April 15-22, 2018)**, and the national celebration of Jewish American History Month in May, the Jewish Community Relations Council of New York, in cooperation with the New York City Department of Education, is sponsoring **The Toby Nussbaum Jewish Heritage-NY2018 Writing Contest** for New York City Public School students on this year's theme, *Bayit: Home, Family and Community*. **Hon. Marco Carrión, Commissioner of the NYC Mayor's Community Affairs Unit, will host the award ceremony at City Hall in June.**

**BACKGROUND:** The literal translation of the Hebrew word *bayit* means home, but *bayit* means so much more. It encompasses all the different definitions of what a family can be, and it even extends to the community, including schools and places of employment. Judaism, along with other religions, teaches respect and appreciation for family, in all its manifestations, as illustrated in the following quotes:

*The home should be perceived as a microcosm of the universe: The harmony that permeates the home and the family extends beyond fostering harmony between families, communities, and ultimately, the nations of the world. In the absence of harmony between one's own family we can hardly expect to find harmony between strangers.*

-Rebbe Menachem Schneerson (1902-1994)  
20<sup>th</sup> Century Jewish Leader

*Work for peace within your family, then in your street, then within the community*

Rabbi Raphael of Bershad (1751-1827)  
18<sup>th</sup>-19<sup>th</sup> Centuries Jewish Leader

*Build your home in such a way that a stranger may feel happy in your midst!*

-Theodor Herzl (1860-1904)  
Father of Modern Day Zionism

*There is something special about a home. It is a safe protected space and something that we all yearn for. Indeed...we say "there is no place like home." ....The huge range of meanings of the word bayit shows that lots of places can be home; indeed almost anywhere can be home. A home isn't about space; a home is a state of mind. And with the right attitude, almost anywhere can be our bayit.*

-Rabbi Chaim Weiner  
Director, Masorti Europe, a non-profit Jewish association

**CONTEST:** Students are asked to explain what *bayit* or home means to them, using the quotes above, their personal histories, as well as the experiences of Jews and other religious, ethnic and cultural groups, past and present, in New York and America. Students may refer to the background piece, *Jewish Life in New York City* (see next page), classroom material on the subject, authorized web sites and examples in their lives in school, at home and in the community.

**PROCEDURES:** Entrants are asked to write an essay (250-300 words) or a poem (minimum of 20 lines). Entries should be written in ink or typed, with a copy retained by the entrant. The attached cover page **must** be completed in full and stapled to the entry. The contest is open to students in grades 4-12. First, second and third place winners will be selected in three categories: grades 4-5, grades 6-8 and grades 9-12.

All entries should be submitted to Marcy Fishman, JCRC-NY, 225 West 34<sup>th</sup> Street, Suite 1607, New York, NY 10122. All entries are property of the JCRC-NY. Contact: fishmanm@jrcny.org/212-983-4800, x142.

**AWARDS:** In each category: **First Place:** \$500.00 **Second Place:** \$300.00 **Third Place:** \$150.00

**CEREMONY:** Winners will receive their awards at a ceremony hosted by Marco Carrión, Commissioner of the NYC Mayor's Community Affairs Unit, at City Hall in June.

**DEADLINE:** Entries must be received by Monday, April 30, 2018.

*The Jewish Heritage-NY Writing Contest was launched more than 30 years ago in New York City's Public Schools. In 2008, Toby Nussbaum's husband Bernard and family dedicated this project in her memory. Toby, JCRC-NY Vice President and Member of the Board of Directors for many years, was a compassionate, accomplished woman who truly represented the best of New York and its Jewish community.*



## ***JEWISH LIFE IN NEW YORK CITY***

Jews have been migrating to these shores from all over the world for more than three hundred and fifty years. They have come from dozens of different countries, but they share a common heritage as Jews. Because of that bond, each generation has helped the next acclimate to a new way of life.

The first Jews arrived in 1654 from Brazil and were granted permission to stay in New Amsterdam in 1655. (They were the descendants of Jews who had been expelled from Portugal in 1492 and settled in Holland before going to Brazil.) More Jews followed throughout the seventeenth and eighteenth centuries, from Holland, the West Indies, Poland, Germany, Spain and Portugal. Thousands of German Jews arrived in the early and mid-eighteenth century, but by far the largest wave of Jewish immigration began in the 1880's.

Events in Eastern Europe - pogroms (organized riots and massacres against the Jews) and other restrictive measures - precipitated the migration of millions of Eastern European Jews to this country between 1880 and 1925. As the twentieth century began, these Ashkenazic Jews were joined by Sephardic Jews from Syria, Greece, Turkey and North Africa. Most Jews arriving during this time settled in the large industrial centers and supplied skilled and unskilled labor.

In New York City, the Lower East Side was an incubator for the newly arrived Jews. Here they found employment, cheap housing, people who spoke Yiddish (the language of most Eastern European Jews), kosher food and synagogues. Outwardly, the Lower East Side was a depressing slum, and the new immigrants worked under miserable conditions. Inside, however, it was throbbing with ideas, arguments, talk, organization and boundless hope for the future. As a family-oriented people, parents sacrificed comfort in their own lives so that their children would survive and prosper. The importance of education was emphasized. The newcomers were lucky enough to have been preceded by fellow Jews who took an interest in their intellectual and emotional welfare. Soon, there were hundreds of communal and social service agencies, labor unions and theater groups. Many of these organizations exist today, improving the quality of life for both Jewish and non-Jewish New Yorkers.

As the children and grandchildren of these and earlier immigrants became more acclimated to the American way of life, they settled throughout New York City and began to influence the city's culture, politics and business. Although some Jews moved to the suburbs and other regions of the country, many stayed and were joined by new immigrants. A small number of Jews who escaped from Europe before World War II and some of the few who survived the Holocaust settled here. Many in this group were middle class professionals, white collar workers, businesspeople and scientists. Also included in this migration were Hasidim, Orthodox Jews who came mainly from Poland and Hungary. More recently, Jews with varying levels of education and vocational training have immigrated from the republics of the former Soviet Union, such as Russia, Ukraine and Belarus, from Syria and Iran, and a smaller representation from Argentina, Egypt, Ethiopia and India and moved to neighborhoods throughout the metropolitan area. These new arrivals, along with the established Jewish community, will help sustain New York City's legacy as a thriving metropolis for centuries to come.

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Adapted with permission from "Jewish Migration to America" by Evelyn Becker and "The Development of the Jewish Community in New York" by Harvey Goldenberg, Topics in Jewish-American Heritage, published by the United Federation of Teachers

# COVER PAGE FOR JEWISH HERITAGE-NY2018 WRITING CONTEST

(Please complete in full)

STUDENT \_\_\_\_\_

GRADE \_\_\_\_\_

TEACHER/CONTEST COORDINATOR \_\_\_\_\_

TEACHER'S E-MAIL ADDRESS \_\_\_\_\_

SCHOOL \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

\_\_\_\_\_

SCHOOL TELEPHONE NUMBER \_\_\_\_\_

PRINCIPAL \_\_\_\_\_

STUDENT'S HOME ADDRESS \_\_\_\_\_

\_\_\_\_\_

STUDENT'S HOME PHONE NUMBER \_\_\_\_\_

Please staple completed form to entry and return to Marcy Fishman at JCRC-NY, 225 West 34<sup>th</sup> Street, Suite 1607, New York, NY 10122 no later than **Monday, April 30, 2018**. If you have any questions, please contact Marcy at [fishmanm@jrcny.org](mailto:fishmanm@jrcny.org) or (212) 983-4800, x142. Thank you for your participation.